



MORTGAGE ASSISTANCE WORKSHOP

TUESDAY, FEB. 7TH, 2012

5:30-7:30 PM FREE!

ANDERSON MUNICIPAL BUILDING
601 S. MAIN ST, ANDERSON (corner of River St. and S. Main)

Hear from a **SC Legal Services Attorney** and
Certified Housing Counselors about steps to save your home.
Understand Fair Housing rights.

Future workshop dates: Tues, Ap. 3rd, Tues, June 5th

Call to register, or for help with a mortgage matter,
1-800-254-8561

